Your ref Our ref Ask for Mark Hooper Email mark.hooper@lichfielddc.gov.uk

district V counc

District Council House, Frog Lane Lichfield, Staffordshire WS136YU

Customer Services 01543 308000 Direct Line 01543 308064

Monday, 27 November 2023

Dear Sir/Madam

CABINET

A meeting of the Cabinet has been arranged to take place on **TUESDAY**, **5TH DECEMBER**, **2023 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Yours faithfully

Kerry Dove Chief Operating Officer

To: Members of Cabinet

Councillors Pullen (Chair), Cox, Farrell, Silvester-Hall, A Smith, Strachan and M Wilcox









- 1. Apologies for Absence
- 2. **Declarations of Interest**

3.	Money Matters: Calculation of Business Rates 2024/25, Council Tax Base for 2024/25 and the projected Collection Funded Surplus / Deficit for 2023/24	3 - 12
4.	Money Matters: 2023/24 Financial Monitoring	13 - 38
5.	Interim Policy NR3: Biodiversity, Protected Species & their Habitats	39 - 44
6.	Future of HR Function	45 - 50
7.	A Cinema For Lichfield District - Update	51 - 62

8. **Exclusion of Press and Public**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

IN PRIVATE

9. Confidential Appendix - A Cinema for Lichfield District - Update 63 - 66







